

Open Report on behalf of Andy Gutherson - Executive Director - Place

Report to:	Environment and Economy Scrutiny Committee
Date:	12 April 2022
Subject:	Flood and Coastal Resilience Project - the Greater Lincolnshire Groundwater Project, submission of Outline Business Case

Summary:

This item invites the Environment and Economy Scrutiny Committee to consider a report regarding the Flood and Coastal Resilience Project - the Greater Lincolnshire Groundwater Project, submission of Outline Business Case.

This decision is due to be considered by the Executive Councillor for Economic Development, Environment and Planning between 15 - 29 April 2022. The views of the Scrutiny Committee will be reported to the Executive Councillor as part of their consideration of this item.

Actions Required:

That the Environment and Economy Scrutiny Committee: -

- (1)** considers the attached report and determines whether the Committee supports the recommendations to the Executive Councillor for Economic Development, Environment and Planning as set out in the report.
- (2)** agrees any additional comments to be passed on to the Executive Councillor for Economic Development, Environment and Planning in relation to this item.

1. Background

The Executive Councillor for Economic Development, Environment and Planning is due to consider the Flood and Coastal Resilience Project - the Greater Lincolnshire Groundwater Project, submission of Outline Business Case between 15 - 29 April 2022. The full report to the Executive Councillor for Economic Development, Environment and Planning is attached at Appendix 1 to this report.

2. Conclusion

Following consideration of the attached report, the Committee is requested to consider whether it supports the recommendations in the report and whether it wishes to make any additional comments to the Executive Councillor. Comments from the Committee will be reported to the Executive Councillor.

3. Consultation

The Committee is being consulted on the proposed decision of the Executive Councillor between 15 - 29 April 2022.

4. Appendices

These are listed below and attached at the back of the report	
Appendix 1	Report to the Executive Councillor for Economic Development, Environment and Planning on Flood and Coastal Resilience Project - the Greater Lincolnshire Groundwater Project, submission of Outline Business Case.

5. Background Papers

No background papers within the meaning of section 100D of the Local Government Act 1972 were used in the preparation of this Report.

This report was written by Matthew Harrison, Flood and Water Manager, who can be contacted on 07771 837565 or matthew.harrison@lincolnshire.gov.uk.